

"NO RELIGION HIGHER THAN TRUTH"

The hearing of these lectures will confer on one the virtues of true Renunciation, Imperishable Wealth, Eternal Bliss, Glorification by the wise and a happy life.

"How charming is Divine philosophy,
Not harsh and crabbed, as dull fools suppose,
But musical as Apollo's flute.
And a perpetual feast of Nectared sweets,
Where no crude surfeit reigns."—Milton: Comus.

FEBRUARY 27, SUNDAY, 3:00 P. M.—The Kingdom of Heaven Is Within You.

Imperishable Brahman has all potencies and is ever full and perfect. Nothing else is but that One. There is nothing which is not found in this Brahmic Reality. This Indescribable Reality manifests itself as the many.

8:00 P. M.—Practical Realization of The Indescribable Light of the Self Within.

The Reality of Belief in the diversified visible objects constitute bondage, freedom from it constitutes salvation. Those who have not cognised the Seer believe the Visual to be real. There is a Science, a Methodology by the pursuit of which the human spirit can enter into the secret background of objective Nature, free itself from the trammels of the senses and of their objects and soar above them, until by gradual evolution it raises itself into that plane of consciousness, which is unalloyed Bliss.

FEBRUARY 28, MONDAY, 3:00 P. M.—Religion, the Ultimate Value of Human Endeavor.

Indirectly and on the whole, man holds to the Truth, but directly and immediately what he holds to, or seeks is not the truth, but the truth which he wants. It is the cravings of his physical being which he satisfies.

8:00 P. M.—Is Spiritual Realization a Chase After the Wild Goose?

The desire of the moth for the star
Of the night for the morrow,
The devotion to something afar,
From the sphere of our sorrow.—Shelly.

WHY?

MARCH 1, TUESDAY, 3:00 P. M.—Continual Becoming and Never Being.

Look nature thru; its revolution all,
All change, no death—Day Follows night and night,
The dying day. Stars rise and set, and set and rise,
Earth takes the example. All to reflowerish fades,
As in a wheel! All sinks to Reascend.
Emblems of man, who passes not expires.

8:00 P. M.—Expansion of the Stream of Consciousness.

"Fulfill thou the perfection of truth. Tho the thunderbolt descend upon thy head, yield thou never to the allurements that beguile men from the path of truth. As the Sun at all seasons pursues his own course, nor ever goes on another—even so if thou forsake not the straight path of Righteousness thou shalt become a Buddha." (The Gospel of Buddha.)

MARCH 2, WEDNESDAY, 3:00 P. M.—Spiritualistic Activism. Right Knowledge of Action.

"Both action and inaction may find room in thee; thy body agitated; thy mind tranquil; thy soul as limpid as a mountain lake. (The voice of the Silence.)

8:00 P. M.—Inspiration and How to Be Inspired.

"Make thy claim of wages a zero, then hast thou the world under thy feet. Well did the wisest of our time write, it is only with renunciation that life properly speaking can be said to begin."

MARCH 3, THURSDAY, 3:00 P. M.—Dynamics of Thot—To Think Is to Move in the Infinite.

Thot is a means for becoming anything a man wants to—Whatever I see in myself I become that. All living thot is a world in preparation, all acts thots manifested.

8:00 P. M.—"Peace of All God's Gifts the Best and Its Practical Attainment. Placidity of Mind Is the Essential Condition for the Vision of the Self."

"For one whose heart is not at rest, there is no spiritual knowledge, for him whose heart is not at rest, there is no joyous aspiration towards spiritual illumination, and not for the unaspiring is peace, and for one without peace, where is happiness?"

MARCH 4, FRIDAY, 3:00 P. M.—Aids to Divine Realization Leading from Grace to Glory.

It is not by discarding any part of the limited self that the Full Self is known, but by the development of the limited self in every part and as a whole into the WHOLE.

8:00 P. M.—Aum. The Sacred Hum of the Universe. The Music of the Spheres.

"In the beginning there was Word, the Word was with God, and Word was God."

"Music exalts each joy, allays each grief,
Expels diseases, softens every pain.
Subdues the rage of poison and the plague,
And hence the wise of ancient days adored
One power of physis, melody and song."—Armstrong.

MARCH 5, SATURDAY, 3:00 P. M.—Jazz Mania, Its Cause and Cure and the Psychology of Relaxation.

Why do we often act as idiots?

Why are the churches empty and the crimes increasing? Scientific sleeping and rest discussed.

A little nonsense now and then
Is relished by the wisest men.

WHY?

8:00 P. M.—Evolution—The Key-Note of the Continuity of Existence.

I am that which began,
Out of me, the years roll,
Out of me God and Man
I am equal and whole.

God changes, and Man and the form of them bodily.
I am the Soul.

Swineburn.

MARCH 6, SUNDAY, 3:00 P. M.—The Force of Habit and the Science of Emotions and Their Sublimation.

There is more hope for an active sinner than for a passive saint. Why?

8:00 P. M.—The Highest Technique of Concentration, Meditation and Spiritualization of Body, Mind and Soul.

MARCH 7, MONDAY, 3:00 P. M.—Love Dominates Creation, Duration, Resolution and Resurrection. What Is Love? Have You "Fallen" in Love? Come and Learn How to Rise, Don't Remain "Fallen."

8:00 P. M.—The Prognosis and Diagnosis of Sin and the Principle of Evil.

Evil and Misery the twin demons of life. Why is there evil in the world? Ugliness and beauty, good and evil are relative. What is beautiful to one pair of eyes may be hideous to another. Like the child's jig-saw puzzle, what appears crooked, unintelligible in the part, may be harmonious in the WHOLE.